

**Aaron Chemicals**  
**Unit 5**  
**Quarry Farm Business Park**  
**Bodiam**  
**East Sussex**  
**TN32 5RA**

**Created 06/01/06**

**1. Identification of the Substance/Preparation**

**Fabsoft Yellow/Lemon Fabric Conditioner**

|        |                                            |                                                              |                                     |              |
|--------|--------------------------------------------|--------------------------------------------------------------|-------------------------------------|--------------|
| 2.0    | HAZARDOUS CONTENT:<br><br>SURFACTANT BLEND |                                                              | CLASSIFICATION<br><br>NON HAZARDOUS |              |
| 3.0    | HAZARDS                                    |                                                              |                                     |              |
| 3.1    | INHALATION:                                | NOT APPLICABLE                                               |                                     |              |
| 3.2    | SKIN CONTACT:                              | NOT APPLICABLE                                               |                                     |              |
| 3.3    | EYE CONTACT:                               | MAY CAUSE IRRIATION AND REDNESS                              |                                     |              |
| 3.4    | INGESTION:                                 | DISCOMFORT AVOID SWALLOWING                                  |                                     |              |
| 4.0    | FIRST AID                                  |                                                              |                                     |              |
| 4.1    | INHALATION:                                | NOT APPLICABLE                                               |                                     |              |
| 4.2    | SKIN CONTACT:                              | NOT APPLICABLE                                               |                                     |              |
| 4.3    | EYE CONTACT                                | IRRIGATE WITH WATER FOR 15 MINUTES AND OBTAIN MEDICAL ADVICE |                                     |              |
| 4.4    | INGESTION                                  | WASH MOUTH WITH WATER, SEEK MEDICAL ADVICE. DO NOT INDUCE    |                                     |              |
|        |                                            | VOMITING.                                                    |                                     |              |
| 5.0    | FIRE FIGHTING MEASURE                      |                                                              |                                     |              |
| 5.1    | MEDIA:                                     | ANY                                                          |                                     |              |
| 5.2    | DO NOT USE:                                | N/A                                                          |                                     |              |
| 5.3    | COMBUSTION HAZARDS                         | DOES NOT SUPPORT COMBUSTION                                  |                                     |              |
| 5.4    | PROTECTIVE EQUIPMENT                       | BREATHING APPARATUS                                          |                                     |              |
| 6.0    | ACCIDENTAL RELEASE MEASURES                |                                                              |                                     |              |
| 6.1    | PERSONAL PRECAUTIONS:                      | AVOID DIRECT EXPOSURE TO LARGE QUANTITIES                    |                                     |              |
| 6.2    | ENVIROMENTAL PRECAUTIONS:                  | MOP UP SMALL QUANTITIES, DILUTE TO FOUL SEWER                |                                     |              |
| 6.3    | CLEAN UP MEASURES:                         | CLEAN UP LARGE VOLUMES AND PLACE IN A SUITABLE               |                                     |              |
|        |                                            | CONTAINER                                                    |                                     |              |
| 7.0    | HANDLING AND STORAGE                       |                                                              |                                     |              |
| 7.1    | HANDLING:                                  | STORE IN ORIGINAL CONTAINER                                  |                                     |              |
| 7.2    | STORAGE                                    | IN A COOL DRY STORE                                          |                                     |              |
| 8.0    | EXPOSURE CONTROLS/PERSONAL PROTECTION      |                                                              |                                     |              |
| 8.1    | EXPOSURE CONTROLS:                         |                                                              |                                     |              |
| 8.2    | LIMITS:                                    | LONG TERM – 8 HOUR TWA                                       |                                     | SHORT TERM – |
| 10 MIN |                                            | ppm                                                          | mg/cum                              | ppm          |
| mg/cum |                                            |                                                              |                                     |              |
| 8.3    | RESPIRATORY PROTECTION:                    | NOT APPLICABLE                                               |                                     |              |

|                                                         |                       |                           |                                       |                      |
|---------------------------------------------------------|-----------------------|---------------------------|---------------------------------------|----------------------|
| 8.4                                                     | SKIN/HAND PROTECTION: |                           | WEAR GLOVES IF HANDLING LARGE VOLUMES |                      |
| 8.5                                                     | EYE PROTECTION:       |                           | PROTECT FROM SPLASHES                 |                      |
| <b>9.0 PHYSICAL/ CHEMICAL PROPERTIES</b>                |                       |                           |                                       |                      |
|                                                         | APPEARANCE:           | BLUE LIQUID               |                                       | ODOUR :              |
|                                                         | CHARACTERISTIC PH:    | NEUTRAL                   |                                       | BOILING POINT        |
| N/A oC                                                  | FLASH POINT:          | N/A oC                    |                                       | MELTING POINT        |
| N/A oC                                                  | FLAMMABILITY:         | N/A                       |                                       | EXPLOSIVE PROPERTIES |
| N/A                                                     | OXIDISING PROPERTIES: |                           |                                       | DENSITY:             |
| 1000kg/m3                                               | VAPOUR PRESSURE:      | oC                        |                                       | VAPOUR DENSITY       |
| N/Akg/m3                                                | MISCIBILITY:          |                           |                                       | VISCOSITY            |
| THICK                                                   | SOLUBILITY            | WATER : YES<br>XYLENE: NO |                                       |                      |
| <b>10.0 STABILITY</b>                                   |                       |                           |                                       |                      |
| 10.1                                                    | CONDITIONS TO AVOID:  |                           | EXTREMES OF TEMPERATURE               |                      |
| 10.2                                                    | MATERIALS TO AVOID:   |                           | OTHER CHEMICALS                       |                      |
| 10.3                                                    | HAZARD DECOMPOSITION: |                           | OXIDES OF CARBON                      |                      |
| <b>11.0 TOXICOLOGICAL INFORMATION</b>                   |                       |                           |                                       |                      |
| 11.1                                                    | INHALATION            |                           |                                       |                      |
| 11.2                                                    | SKIN CONTACT          |                           |                                       |                      |
| 11.3                                                    | EYE CONTACT           |                           |                                       |                      |
| 11.4                                                    | INGESTION             |                           |                                       |                      |
| 11.5                                                    | LONG TERM EFFECTS     |                           |                                       |                      |
| <b>12.0 ECOLOGICAL EFFECTS</b>                          |                       |                           |                                       |                      |
| 12.1                                                    | MOBILITY              |                           |                                       |                      |
| 12.2                                                    | DEGRADABILITY         |                           |                                       |                      |
| 12.3                                                    | BIOACCUMULATION       |                           |                                       |                      |
| 12.4                                                    | AQUATIC TOXICITY      |                           |                                       |                      |
| <b>13.0 DISPOSAL INFORMATION</b>                        |                       |                           |                                       |                      |
| ACCORDING TO THE REQUIREMENTS OF THE LOCAL<br>AUTHORITY |                       |                           |                                       |                      |
| <b>14.0 TRANSPORT INFORMATION</b>                       |                       |                           |                                       |                      |
| PACKING GROUP:                                          |                       |                           | HAZARD CLASS:                         |                      |
| <b>15.0 REGULATORY INFORMATION</b>                      |                       |                           |                                       |                      |
| 15.1                                                    | CLASSIFICATION:       | NON HAZARDOUS             |                                       |                      |
| 15.2                                                    | UN NO:                |                           |                                       |                      |
| 15.3                                                    | RISK PHRASES:         |                           |                                       |                      |
| 15.4                                                    | SAFETY PHRASES:       | 2                         |                                       |                      |
| <b>16.0 OTHER INFORMATION</b>                           |                       |                           |                                       |                      |

