

# KEIGHLEY & DISTRICT AGRICULTURAL SHOW 7<sup>th</sup> September 2019

## HANDICRAFT & PRODUCE SECTION

Please complete the Entry Form in full and send this, with your payment, to:-

Mrs K Walbank, Higher Springhead Farm, Oakworth, Keighley BD22 7LS

Tel: 01535 667111 (after 5pm) Email: handicraftsection@gmail.com

**no later than 4<sup>th</sup> September 2019**

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### **GENERAL NOTES FOR ALL EXHIBITORS 2019**

All exhibitors are responsible for ensuring they have the correct number of admission tickets, either purchased in advance, or at the gate on the day, as we operate a strict "no ticket, no entry" policy:

- All exhibitors will receive one free vehicle parking ticket. This MUST BE CLEARLY DISPLAYED TO ALLOW ENTRY OF THE **VEHICLE ONLY** TO THE DESIGNATED PARKING AREA ON THE FIELD - OCCUPANTS MUST HAVE THE CORRECT ADMISSION TICKET(S) as follows:-
- Exhibitors making entries valued £5 or over will receive one free admission ticket and can purchase additional reduced rate admission tickets in advance or purchase full price ticket(s) at the gate on the day:-
- Reduced rate: £8 each for adults; £5 each for 60 & over; or £4 each for 5 - 15 years old.
- Full price on the day: £10 each for adults; £6 each for 60 & over; or £5 each for 5 - 15 years old.
- Exhibitors making entries valued under £5 will need to purchase reduced rate admission tickets as above or pay full price on the day.
- All advance tickets can be ordered alongside your class entries on the printed or online Entry Form.

### **ANNUAL SUBSCRIPTION TO THE SHOW SOCIETY**

You, your family and friends may be interested in subscribing to the Society. Members can take advantage of forward car parking on the upper level (*subject to availability*); and use the private Hospitality Area with bar facilities, toilets and seating alongside the Main Ring. You can also take advantage of the three-course Official Luncheon (*bookable in advance at £25 per head*). There are 3 categories of Subscription:

<b>Patron:</b>	£13 (Single)	£25 (Couple)	£50 (Four)
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Please add your subscriptions/luncheons to the Entry Form or contact Mrs M Smith, 01535 655642 for further details.

### **SHOW RULES**

1. All entries will be confirmed to the radius determined by the Society.
2. Entries will be accepted only on the distinct understanding that neither the Society nor any of its Officers can be held responsible for any loss or damage to any exhibit no matter how much loss or damage may arise.
3. The Society reserves the right to cancel any class for which an insufficient number of entries are received. Alternatively, such classes may be held with the prize money reduced at the discretion of the Committee.
4. All entries must be the sole bona-fide property of the Exhibitor at the time the entry is made.
5. All entries must be made on the form provided and should be accompanied by the full amount of the fees as indicated in the Schedule.
6. The Secretary, in making out the Award Book for the Judges, will strike out all entries for competition in which the entrance fees are not paid on the day of entries closing. This rule will be strictly enforced.
7. All exhibits must be in position on the ground not later than, nor removed no earlier than, the time stated in the respective Schedule.
8. The decision of the Judges shall in all cases be final, except (a) when a bona-fide mistake has been made by the Judges, in which case it will be competent for the Judges to review or reconsider their decision, or (b) where misrepresentation or breach of these Rules is discovered and proved to the satisfaction of the Committee whose decision shall be final.
9. Any objection against the award of prizes must be made in writing to the Secretary on the Show field. A deposit of £10 must accompany each objection, which deposit will be returned if the objection is proved, and if not, will be forfeited to the Society. The decision of the Society shall be final.

10. The Society will hold themselves responsible for the payment of prizes, except Special Prizes, which are only offered on behalf of the Donors who are solely responsible for them.

11. Winners of Challenge Cups and Trophies shall sign a receipt for same and undertake to return the Cup or Trophy when required by the Society.

### HEALTH & SAFETY RESUME

- **Accidents:** All accidents must be reported to a steward or the Secretary at the Administration Tent.
- **Insurance:** Where applicable all exhibitors should have public liability insurance.
- All contractors and exhibitors will comply with their own trade/professional standards to meet the Health and Safety standards required by law.
- All livestock exhibitors are responsible for the safety and proper conduct of their animals, which must remain in their allotted area at all times
- There will be no junior handlers of livestock
- The Society's stewards have the right to box any animal perceived to be unruly.
- In accordance with the H & SE guidance notes GS36 "Safe custody of Bulls at Agricultural Shows"
  - All Bulls must have two handlers.
  - All Bulls over the age of 10 months to be ringed or led by bulldogs.
- The Society is required by law to adhere to the requirements laid out in this statement.
- The Society's full Health & Safety Policy statement is available to all exhibitors, (including livestock and Trade Stands) and members of the general public, at the Administration Tent.

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**Please note the following rules which are applicable to this section and are in addition to those listed above:-**

- All entries to be benched before 9.30 am and not to be removed before 4.45 pm

### TROPHIES to be held for one year:-

**PRESIDENTS TROPHY** for most points in Handicraft

**SOCIETY CUP** for most points in Baking & Preserves

**RH DRIVER TROPHY** for best exhibit in Decorated China

**TL ASHTON ROSE BOWL** for best exhibit in Art

**K ASQUITH BOWL** for best exhibit in Hard Handicraft

**SOCIETY ROSEBOWL** for individual gaining most points overall (excluding children's classes)

**STEETON HALL CUP** for most points in Senior Classes

**ARTHUR MITCHELL TROPHY** for most points in Junior Classes

**SPONSOR MONEY** kindly donated by: KEIGHLEY TREE SERVICES  
KEIGHLEY LABORATORIES LTD  
R N WOOLER LTD  
Mrs R MITCHELL  
Mrs K THACKRAY  
Mrs J HARKER  
Mrs C HIGHLEY

**JUDGES:**

Handicraft (Adult & Children)	J Allen
Knitting	S Paul
Art & Photography	J Boyd
Baking	M Pickles
Preserves & Children's Baking	R Hall

**Entry fee for classes HP1 - HP43** 50p (except Class HP18 which is free to enter)

**Entry fee for Community Project Class HP44** £1

**Entry fee for Children's classes HP45 - HP59** 25p

**Prize money classes HP1 - HP43** 1<sup>st</sup> £4.00 2<sup>nd</sup> £3.00 3<sup>rd</sup> £2.00

**Prize money for Community Project Class HP44** £10 for the winner

**Prize money Children's classes HP45 - HP59** 1<sup>st</sup> £2.00 2<sup>nd</sup> £1.50 3<sup>rd</sup> £1.00

## **HANDICRAFTS** – No more than 2 entries per person per class

Handicrafts to have been made during the twelve months prior to the Show and not to have been laundered. To be benched on tables provided.

Class	HP1	AN ITEM MADE FROM FELT
Class	HP2	A CANDLE / TEALIGHT HOLDER
Class	HP3	A BAG
Class	HP4	A SEWN ITEM
Class	HP5	A GREETINGS CARD
Class	HP6	A DECORATED PHOTOGRAPH FRAME
Class	HP7	HARD HANDICRAFT (e.g. wood, metal)
Class	HP8	A TABLE CENTREPIECE ( <b>not</b> using flowers)
Class	HP9	A CHRISTMAS ITEM
Class	HP10	A PAINTED CERAMIC ITEM (eg plate / cup / money box)
Class	HP11	MISCELLANY (anything not covered by other classes, please give item description)

## **HAND KNITTING / CROCHET** –

No more than 2 entries per person per class with the exception of class HP18

Class	HP12	BABY GARMENT
Class	HP13	DOUBLE / CHUNKY KNIT
Class	HP14	CROCHET ITEM
Class	HP15	A KNITTED WINTER ACCESSORY
Class	HP16	A KNITTED HOME ACCESSORY
Class	HP17	ANY OTHER HAND KNIT
Class	HP18	A TWIDDLE MUFF – free to enter as many as you like, but items will be donated to Dementia Friendly Keighley Group after the Show. Prize money for this class sponsored by Katrina Thackray

## **ART** - Pictures to be hung

Class	HP19	ANY WATERCOLOUR
Class	HP20	ANY OIL / ACRYLIC
Class	HP21	ANY PEN or PENCIL

## **PHOTOGRAPHY** - One entry per person per class - colour print not to exceed 7" x 5" (18cm x 13 cm)

Class	HP22	THE POWER OF WATER
Class	HP23	BUILDING/S
Class	HP24	ANIMAL/S

## **BAKING** – One entry per person per class

Class	HP25	FRUIT LOAF to butter
Class	HP26	4 SQUARES TRAYBAKE
Class	HP27	CHOCOLATE SANDWICH CAKE
Class	HP28	4 BISCUITS / COOKIES
Class	HP29	AFTERNOON TEA (consisting of 2 sandwiches, 2 savouries, 2 sweets)
Class	HP30	SUITABLE FOR A VEGETARIAN (to include recipe)
Class	HP31	ITEM USING GINGER
Class	HP32	LEMON DRIZZLE CAKE
Class	HP33	SHORTBREAD
Class	HP34	A SAVOURY USING PASTRY (eg quiche, sausage roll etc)
Class	HP35	SAVOURY MUFFIN
Class	HP36	A BIRTHDAY CAKE (judged for decoration only)
Class	HP37	4 SCONES - ANY VARIETY
Class	HP38	RECIPE USING YEAST
Class	HP39	2 STUFFED PEPPERS

**PRESERVES** – One entry per person per class

Class HP40 JAR OF FRUIT CURD  
Class HP41 JAR OF JAM  
Class HP42 JAR OF CHUTNEY  
Class HP43 HOMEMADE DRINK (to be labelled)

**COMMUNITY PROJECT**

Class HP44 AN ITEM MADE CO-OPERATIVELY BY A COMMUNITY GROUP  
£1 Entry fee. Prize money of £10 for overall winner  
kindly donated by Christine Highley

**CHILDREN'S HANDICRAFT & PRODUCE SECTION**

(One entry per person per class)

**SENIOR CLASSES** 10 - 15 yrs inc

**STEETON HALL CUP** for most points

Class HP45 A RECIPE USING CHEESE  
Class HP46 4 PIECES TRAY BAKE  
Class HP47 4 CUP CAKES  
Class HP48 VICTORIA SANDWICH CAKE  
Class HP49 A DECORATED WOODEN SPOON  
Class HP50 A POSTER FOR A HALLOWEEN PARTY  
Class HP51 ONE ITEM OF HANDICRAFT

**JUNIOR CLASSES** 9 yrs and under

**ARTHUR MITCHELL TROPHY** most points

Class HP52 4 CHOCOLATE KRISPIES  
Class HP53 4 DECORATED BUNS  
Class HP54 4 ANIMAL BISCUITS  
Class HP55 AN EDIBLE NECKLACE  
Class HP56 A DECORATED PLANT POT  
Class HP57 PASTA COLLAGE  
Class HP58 PAINTED STONE

**PRE-SCHOOL** Up to and including children age 3 years

Class HP59 A HAND / FOOT PRINT PICTURE