

INTRODUCTION

The Sacrament of Confirmation continues the path of Christian initiation begun at Baptism. The confirmed are sealed with the Gift of the Holy Spirit and are given the grace to witness to Christ by proclaiming the Good News, worshipping in spirit and truth, and serving their brothers and sisters.

The Sacrament is conferred by anointing with Sacred Chrism on the forehead, and it is desirable that it be conferred during the celebration of Mass.

In danger of death, any priest has the faculty to confirm (cf. canon 883 3°); otherwise, to receive Confirmation a person who has the use of reason should be suitably instructed, properly disposed and able to renew their baptismal promises. For this reason, in the Diocese of Nottingham the Sacrament of Confirmation is not normally administered to those younger than eleven years old.

The Baptism of those over the age of fourteen should be referred to the Bishop; this is ordinarily done by presentation at the Rite of Election.

If a priest baptises a person who is between the age of seven and fourteen or receives them into the full communion of the Catholic Church, whether at the Easter Vigil or not, he is to administer Holy Communion for the first time, but Confirmation should be deferred if the person is not yet of the customary age.

If a priest baptises a person who is over the age of fourteen or receives them into the full communion of the Catholic Church, he is to confirm them and administer Holy Communion for the first time, even if this is not done at the Easter Vigil. He does not need a faculty to do so if the person concerned lives in his parish (cf. canon 883 2°).

A priest requires a mandate from the Bishop in order to confirm a Catholic, which can be fittingly done at the Easter Vigil in the case of someone who has not practiced the faith for a long time, or to confirm someone whom he is baptising or receiving into the full communion of the Catholic Church who does not live in his parish; application should be made to Bishop's House or the Chancellor.

USEFUL GUIDELINES

Here are some practical guidelines for parish priests in preparing for the celebration of the Sacrament of Confirmation by the Bishop in their parish. These are not meant to be arbitrary or overly prescriptive but are designed to answer queries that have been raised by parish priests while preparing for Confirmation.

Altar Servers: In an ideal world, there should be a thurifer, boat-bearer, cross-bearer, candle-bearers (acolytes), book-bearer, mitre-bearer and crozier-bearer. If there are not enough servers, please do not worry! Candidates for Confirmation who are also servers may serve if necessary, but this is best avoided.

Booklet: A draft booklet or liturgy plan should be emailed to **Father Jonathan Rose at least two weeks before the celebration**. It is a legal requirement that the appropriate copyright formulae be included in any booklet in which copyrighted material, including music covered by the Calamus & CCLI schemes, is reproduced. The text of the readings should not be reproduced; nor should the Eucharistic Prayer, including the Preface. The formula for reproducing texts from the English translation of *The Roman Missal* and *The Order of Confirmation* is:

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Candidates:

- Should be dressed smartly or in 'smart casuals'; the definition of this is left to the discretion of the Parish Priest! School uniform may be worn.
- Should choose a Confirmation name, which must be a saint's name; it may be their baptismal (Christian) name if this is appropriate.
- Should be seated at the end of each bench before the celebration begins, with their sponsors and family sharing the bench with them.
- Should form a procession, following one another to the Altar for the anointing with the Sacred Chrism without delay, particularly when there is a large number to be confirmed, so that there are no awkward gaps. They should be accompanied by their sponsor, but not by their families, and the catechists should guide the procession.
- Will stand to be confirmed, with their sponsor's right hand on their shoulder.
- Do not all need to be given 'things to do' during Mass.
- Should have a full rehearsal beforehand – and know the responses.

Certificates: Certificates of Confirmation are not to be distributed during Mass. The Bishop is happy to return to the sanctuary after the recessional hymn; he can then distribute certificates and have his photograph taken with the newly-confirmed. Alternatively, certificates can be distributed at a post-Confirmation Mass or assembly. Certificates should be sent to Bishop's House for signature in good time.

Concelebrants: Because concelebration 'appropriately expresses the unity of the priesthood, of the Sacrifice, and also of the whole People of God' (*General Instruction of the Roman Missal*, 199), it is fitting for the parish clergy and visiting priests to concelebrate at Confirmation Masses, especially when the Bishop is the celebrant. They should wear diocesan chasubles and stoles, especially if there is more than one concelebrant or the colour fitting to the Liturgical Feast. Priests may sit in choir if they prefer and should be provided with a stole for the laying-on of hands and Holy Communion. If there is no deacon, one of the priests should carry the *Book of Gospels* in the opening procession, proclaim the Gospel and prepare the chalice.

Deacons: It is always preferable for a deacon to take his part in the celebration. He should carry the *Book of Gospels* in the opening procession, proclaim the Gospel, hold the vessel containing the Sacred Chrism during the anointing, prepare the Altar during the offertory and distribute the Precious Blood during Holy Communion. His dalmatic and stole should be the same colour as the Celebrant's chasuble and stole.

Holy Communion: Holy Communion should be distributed under both kinds, with suitable catechesis provided in those parishes where this is not yet the custom. Parish priests should ensure that there are sufficient ministers so that Holy Communion is not unduly lengthy, and extraordinary ministers of Holy Communion should be asked to assist in the distribution of Holy Communion in addition to any priests or deacons taking part in the celebration of Mass.

Mass Texts & Music:

- If Confirmation is to be celebrated on a Sunday of Advent, Lent or Easter, a Solemnity, Ash Wednesday, the Commemoration of the Faithful Departed or during Holy Week or the Octave of Easter, the proper Mass and readings are to be used, and the Celebrant's vestments are to be the colour of the day.
- If Confirmation is to be celebrated on other days, a Ritual Mass for the Conferral of Confirmation should ordinarily be used (cf. *Roman Missal*, pp. 1186-1190), together with readings from the selection in Volume III of the *Lectionary* (cf. pp. 86-109), and the Celebrant wears red vestments; the proper Mass and, where provided, readings may be used if Confirmation is to be celebrated on a Sunday in Ordinary Time, Feast or Memorial.

- The Gospel Acclamation and *Sanctus* must be sung. It is preferable that the *Kyrie*, *Gloria*, Psalm, Memorial Acclamation, Great Amen and *Agnus Dei* be sung. Music should be played or hymns sung during the processions and the anointing with the Sacred Chrism.
- It is appropriate that *Come, Holy Ghost, Creator come* be sung as the processional hymn.
- Only authorised texts and sacred music may be used.

Offerings: The offerings of bread and wine should be placed on a table near the back of the church so that they can be brought to the Bishop, preferably by some of the newly-confirmed, at the offertory.

Photography: Provided that parental consent has been sought and obtained, photographs and a video may be taken during the celebration by a designated photographer or videographer, who should be mindful of the nature of the celebration. If parents, relatives or friends wish to take photographs, they should do so discretely and take them for personal use only. The Bishop will have a group photograph with the newly-confirmed immediately after the recessional hymn; this is available from the Bishop's Facebook and Twitter accounts.

Readers:

- Readers for the First Reading, Second Reading and Universal Prayer should be chosen for their ability to read clearly. Candidates may read, but others may do so.
- All who read should be properly prepared; they should rehearse in church at a suitable time before the Mass is to be celebrated and be made aware of any microphones which are in use.
- Readings are to be proclaimed from the *Lectionary*, and not from sheets of paper or booklets, and only authorised texts may be used; the *Lectionary* and the *Book of Gospels* are to be treated with appropriate respect.
- There should ordinarily be only one reading and a psalm before the Gospel, other than on Sundays and Solemnities when there are always two readings and a psalm.
- Individual readings should be proclaimed by one person and not split between two or more readers.

Sanctuary:

- The Altar should be clear before the celebration of Mass begins, with just the altar cloth, candles, crucifix and the vessel containing the Sacred Chrism on the Altar. The Sacred Chrism is to be treated with utmost respect.
- The offerings of bread and wine are to be brought in procession to the Altar, preferably by some of the newly-confirmed.
- A corporal large enough for the offerings, chalices, palls, purificators, *The Roman Missal*, the *Roman Pontifical*, and a bowl, water and towel for washing the Celebrant's hands during the Preparation of the Gifts are to be placed on the credence table; chalices are not to be brought up in the offertory procession.
- A jug of warm water, soap, empty basin and large white towel should be provided so that the Bishop can wash his hands after the anointing; there is no need to provide lemon and slices of bread.

Sponsors: Candidates for Confirmation may choose their own sponsor, but it is preferable that their godparent be their sponsor. A sponsor must be at least sixteen years old, have made their First Holy Communion and been confirmed, and be a practicing Catholic. The parents of candidates cannot act as their sponsors; other relatives may so act.

Universal Prayer: If the Universal Prayer (the Prayer of the Faithful) which is included in this Order is not used, the proposed Prayers should be submitted to the Bishop's Private Secretary for checking and agreeing, along with the draft copy of the Order of Service, prior to the Confirmation Mass, **at least two weeks before the date of the Bishop's visit**. They should always include the introduction and final Prayer of the Bishop as prescribed in this Order and must include in 2018, the petition regarding the Holy Eucharist as prescribed in this Order. The Reader and not the Bishop says, 'Lord, hear us' or 'Lord, in your mercy'. There should be no more than five to six petitions; the introduction and intercessions are addressed to the congregation, and the concluding prayer to God.

Father Jonathan Rose
Bishop's Private Secretary

1st February 2018

THE INTRODUCTORY RITES

The Bishop, wearing his mitre and carrying his crozier, approaches the Altar with the concelebrants, other priests, deacons and servers while the processional hymn is sung. The deacon or priest who has been deputed to proclaim the Gospel should carry the *Book of Gospels*, placing it on the Altar.

When he has arrived at the Altar, he gives up his mitre and crozier; as do the concelebrants, other priests, deacons and servers, he makes a profound bow to the Altar, unless the Blessed Sacrament is reserved in the sanctuary, in which case he genuflects. He venerates the Altar with a kiss and, if appropriate, incenses the Cross and the Altar, after which, with the deacon, he goes to the Chair.

When the processional hymn is finished, the Bishop and the people sign themselves with the Sign of the Cross:

The Bishop **In the name of the Father, and of the Son,
and of the Holy Spirit.**

All Amen.

The Bishop, extending his hands, greets the people:

The Bishop **Peace be with you.**

All And with your spirit.

The Bishop introduces the celebration, after which he invites the people to take part in the penitential act, in these or similar words:

The Bishop **Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.**

A brief pause for silence follows. Then, unless the second or third formulae of the Penitential Act are to be used, everyone recites the formula of general confession:

All I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

All strike their breast.

All through my fault, through my fault,
through my most grievous fault;

All continue:

All therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

The absolution follows:

The Bishop May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All Amen.

The *Kyrie* invocations follow unless they have just been sung or recited in a formula of the penitential act. If for some reason they are not sung by cantors and the people, they are recited:

The Bishop Lord, have mercy.

All Lord, have mercy.

The Bishop Christ, have mercy.

All Christ, have mercy.

The Bishop Lord, have mercy.

All Lord, have mercy.

The *Gloria* is sung, including during Advent and Lent; if it is not sung, it is recited:

All **Glory to God in the highest
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Bishop, with hands joined, invites the people to pray:

The Bishop **Let us pray.**

All pray in silence. Then the Bishop, with hands extended, says the Collect; if the Ritual Mass for the Conferral of Confirmation is being used, one of the following is said (cf. *Roman Missal*, pp. 1186 & 1189):

The Bishop **Grant, we pray, almighty and merciful God,
that the Holy Spirit, coming near
and dwelling graciously within us,
may make us a perfect temple of his glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

All Amen.

Or:

The Bishop **Fulfil for us your gracious promise, O Lord, we
pray so that by his coming
the Holy Spirit may make us witnesses before the world
to the Gospel of our Lord Jesus Christ.
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

All Amen.

Or:

The Bishop **Graciously pour out your Holy Spirit upon us,
we pray, O Lord,
so that, walking in oneness of faith
and strengthened by the power of his love,
we may come to the measure of the full stature of Christ
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.**

All Amen.

THE LITURGY OF THE WORD

After the Collect, the Bishop sits and takes his mitre. The people sit.

A reader bows to the Altar, goes to the Ambo and proclaims the First Reading.

After a brief pause for all to reflect on the Reading, the cantor sings the Psalm from the Ambo, the people making the response.

On Sundays and Solemnities, a reader proclaims the Second Reading from the Ambo.

The people stand. The Gospel Acclamation is sung, during which the deacon or, if there is no deacon, the priest who has been deputed to proclaim the Gospel, bows to the Bishop to receive the blessing, saying, 'Your blessing, Father.' The Bishop imparts the blessing, saying '**May the Lord be in your heart and on your lips, that you may proclaim his Gospel worthily and well, in the name of the Father, and of the Son, and of the Holy Spirit.**' The deacon or priest signs himself with the Sign of the Cross and responds 'Amen,' before taking the *Book of Gospels* in procession from the Altar to the Ambo.

The Bishop gives up his mitre and stands. The Gospel is proclaimed from the Ambo, the Bishop taking the crozier after he has signing himself with the threefold sign of the cross at the beginning of the Gospel. At its conclusion, the Bishop gives up his crozier and the *Book of Gospels* is brought to the Bishop for him to venerate, then being put in a suitable place.

The people sit for the homily.

THE RITE OF CONFIRMATION

After he has given the homily, the Bishop sits. Following a pause for silent prayer, he takes his mitre.

Two of the catechists approach the Altar; having bowed to the Altar, they go to the Ambo along with the Parish Priest, who presents the candidates to the Bishop:

Parish Priest Most Reverend Father,

I present to you the following parishioners who wish to receive the Sacrament of Confirmation. I invite each candidate to stand, along with their sponsor, when their name is read out.

The Parish Priest reads out the candidates' names; when their names are read, each candidate, together with their sponsor, stands in their place.

Once the names have been read, the Parish Priest returns to his place and one of the catechists, standing at the Ambo, addresses the Bishop, while the candidates and their sponsors remain standing:

Catechist Most Reverend Father,

We have been commissioned by our parish to prepare these young people to be confirmed. We have done our best to help them to grow in their Christian faith. In doing so, we have shared the joys and struggles of our own faith, along with our experiences of forgiveness, peace and community.

The second catechist continues:

Catechist We find that they are ready and worthy to receive the Sacrament of Confirmation. We thank them, because our faith has been deepened by sharing their journey with them, and we thank their parents and sponsors for their support and cooperation. On behalf of our parish, we recommend that these young people receive the Sacrament of Confirmation.

The Bishop responds:

Bishop Dear catechists, thank you for your generosity in preparing your fellow parishioners to receive the Sacrament of Confirmation. I accept your recommendation that they are ready and worthy to be confirmed.

Then, having bowed to the Altar, the catechists return to their places, and the Bishop invites the candidates to renew their baptismal promises:

The Bishop Dear candidates for Confirmation,
I now invite you,
in front of your families, sponsors and friends,
to make for yourselves the promises
which your parents and godparents made for you
when they brought you to be baptised.
And so I ask you:

Do you reject Satan,
and all his works and empty promises?

Candidates I do.

The Bishop Do you believe in God,
the Father almighty,
Creator of heaven and earth?

Candidates I do.

The Bishop Do you believe in Jesus Christ, his only Son, our Lord,
who was born of the Virgin Mary,
suffered death and was buried,
rose again from the dead
and is seated at the right hand of the Father?

Candidates I do.

The Bishop Do you believe in the Holy Spirit,
the Lord, the giver of life,
who today through the Sacrament of Confirmation
is given to you in a special way
just as he was given to the Apostles on the day of Pentecost?

Candidates I do.

The Bishop Do you believe in the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

Candidates I do.

The Bishop This is our faith. This is the faith of the Church.
We are proud to profess it in Christ Jesus our Lord.

People Amen.

The Bishop gives up his mitre and the Bishop, priests and deacons stand. The candidates kneel in their places, and the sponsors sit. The Bishop, concelebrants and any other priests present move to the front of the Altar, with the priests standing around the Bishop. Then, with hands joined, the Bishop says the following:

The Bishop Dearly beloved,
let us pray to God the almighty Father,
for these, his adopted sons and daughters,
already born again to eternal life in Baptism,
that he will graciously pour out the Holy Spirit upon them
to confirm them with his abundant gifts,
and through his anointing
conform them more fully to Christ, the Son of God.

All pray in silence for a short while. Then, the Bishop, together with those other priests near him, extends his hands over the candidates, while the Bishop alone says the following prayer:

The Bishop Almighty God, Father of our Lord Jesus Christ,
who brought these your servants to new birth
by water and the Holy Spirit,
freeing them from sin:
send upon them, O Lord, the Holy Spirit, the Paraclete;
give them the spirit of wisdom and understanding,
the spirit of counsel and fortitude,
the spirit of knowledge and piety;
fill them with the spirit of the fear of the Lord.
Through Christ our Lord.

All Amen.

The Bishop remains standing in front of the Altar and takes his mitre and crozier.

The deacon – or, if there is no deacon, a priest – brings the vessel containing the Sacred Chrism from the Altar to the Bishop and stands on his right holding the vessel. Any concelebrants or priests, other than the Parish Priest, return to their seats unless they are to administer the Sacrament of Confirmation to some of the candidates. The Bishop hands a vessel containing the Sacred Chrism to any priests who will be conferring the Sacrament with him. During the anointing, it is appropriate that music be played or hymns sung.

The Parish Priest stands at the Bishop's left, and the deacon remains at the Bishop's right. If there is no deacon, a priest holds the vessel containing the Sacred Chrism, with a catechist standing at the Bishop's left if necessary.

Guided by the catechists, each candidate goes to the Bishop, with the sponsor standing to the candidate's side. The sponsor gives the card bearing the candidate's name to the person collecting them, and then places their right hand on one of the candidate's shoulders. The person collecting the cards recites the candidate's Confirmation name to the Bishop and shows him the card.

The Bishop dips his right thumb in the Sacred Chrism and makes the Sign of the Cross on the forehead of the candidate:

Bishop **N., be sealed with the Gift of the Holy Spirit.**

Confirmed Amen.

The Bishop shakes the newly-confirmed's right hand

Bishop **Peace be with you.**

Confirmed And with your spirit.

After the last candidate has been confirmed, the Bishop returns to his chair; he gives up his crozier, sits down and washes his hands. The vessel containing the Sacred Chrism is returned to the Altar.

Once the hymn or music has finished, the Bishop gives up his mitre, and the Bishop and people stand for the Universal Prayer:

UNIVERSAL PRAYER

The Bishop: **My dear friends: Let us be one in prayer to God our Father as we are one in the faith, hope, and love his Spirit gives.**

Reader: For these sons and daughters of God, confirmed by the gift of the Spirit, that they may give witness to Christ by lives built upon faith and love. Lord, in your mercy:

All: Hear our prayer.

Reader: For their parents and sponsors who led them in faith, that by word and example they may always encourage them to follow the way of Jesus Christ. Lord, in your mercy:

All: Hear our prayer.

Reader: For Catholics throughout the world, that we may grow in appreciation of your Real Presence in the Most Holy Eucharist. Transform us by the power of your love, that we may continue to work for the building up of your Kingdom here on earth. Lord in your mercy:

All: Hear our Prayer

Reader: For a deepening of faith in family life, that more young men and women may be inspired, through the simple virtues of the home, to give themselves generously in the service of the Church as priests and religious. Lord in your mercy:

All: Hear our prayer.

Reader: For all who have gone before us marked by the sign of faith, that they may know your love and forgiveness and live forever in your Kingdom of everlasting mercy and peace. Lord, in your mercy:

All: Hear our Prayer

Reader: Let us seek the prayerful intercession of Blessed Mary, Mother of the Church and Mother of our Saviour: Hail Mary etc.

The Bishop: **God our Father, you sent your Holy Spirit upon the apostles, and through them and their successors you give the Spirit to your people. May His work begun at Pentecost continue to grow in the hearts of all who believe. We ask this through Christ our Lord.**

All: Amen

The Bishop and people sit. The Profession of Faith is omitted.

THE LITURGY OF THE EUCHARIST

The Liturgy of the Eucharist follows as usual, and it is appropriate that some of the newly-confirmed bring the offerings of bread and wine to the Bishop.

The Bishop gives up his skullcap at the beginning of the Eucharistic Prayer, a server taking it on the silver plate.

If the Ritual Mass for the Conferral of Confirmation is used (cf. *Roman Missal*, pp. 1186-1190), either of the prescribed Prayers over the Offerings is said, followed by the Preface of the Holy Spirit I (cf. *Roman Missal*, p. 1406) or II (cf. *Roman Missal*, p. 1409). The proper inserts to the Eucharistic Prayer should always be used in celebrations of Mass at which Confirmation is conferred (cf. *Roman Missal*, p. 1187).

After Holy Communion, the Bishop washes his hands. Then, once any Hosts have been placed in the Tabernacle and the Precious Blood consumed, he takes his skullcap. A priest, deacon or acolyte purifies the vessels at the credence table, or this may be done after Mass.

Then, once any hymn has finished and a period of silence observed, he stands and, with hands joined, invites the people to stand for the Prayer after Communion.

The Bishop **Let us pray.**

All pray in silence. Then the Bishop, with hands extended, says the Prayer after Communion; if the Ritual Mass for the Conferral of Confirmation is used, either of the following is said (cf. *Roman Missal*, pp. 1187 & 1190):

The Bishop **Accompany with your blessing
from this day forward, O Lord,
those who have been anointed with the Holy Spirit
and nourished by the Sacrament of your Son,
so that, with all trials overcome,
they may gladden your Church by their holiness
and, through their works and their charity,
foster her growth in the world.
Through Christ our Lord.**

All Amen.

Or:

The Bishop Instruct, O Lord, in the fullness of the Law
those you have endowed with the gifts of your Spirit
and nourished by the Body of your Only Begotten Son
that they may constantly show to the world
the freedom of your adopted children
and, by the holiness of their lives,
exercise the prophetic mission of your people.
Through Christ our Lord.

All Amen.

THE CONCLUDING RITES

The Bishop and people sit for the Parish Priest to make any announcements or presentations. Confirmation certificates are to be presented after Mass rather than as part of the Concluding Rites.

After any announcements, the Bishop and people stand. The Bishop takes his mitre and then gives the Blessing. Unless another Solemn Blessing, Prayer over the People or the Pontifical Blessing is given, the Prayer over the People from the Mass for the Conferral of Confirmation is used (cf. *Roman Missal*, p. 1188-1189):

The Bishop **The Lord be with you.**

All And with your spirit.

Deacon Bow down for the blessing.

The Bishop extends his hands over the newly-confirmed and the people:

The Bishop **Confirm, O God,
what you have brought about in us,
and preserve in the hearts of these young
people the gifts of the Holy Spirit:
may they never be ashamed
to confess Christ crucified before the
world and by devoted charity
may they ever fulfil his
commands. Who lives and reigns
for ever and ever.**

All **Amen.**

The Bishop takes his crozier, and continues:

The Bishop **And may the blessing of almighty God,
the Father, + and the Son, + and the Holy
Spirit, + come down on you and remain with
you forever.**

All **Amen.**

The deacon then gives the Dismissal:

Deacon **Go and announce the Gospel of the Lord.**
All **Thanks be to God.**

If there is no deacon, the Bishop gives the Dismissal.

Once the recessional hymn or music has begun, the Bishop venerates the Altar with a kiss. Then, together with the concelebrants, other priests, deacons and servers, he genuflects if the Blessed Sacrament is reserved in the sanctuary or else makes a profound bow to the Altar before processing to the sacristy.

The Bishop, Parish Priest and other clergy then return to the sanctuary for the presentation of certificates and photographs.

Concordat cum originali Father Andrew Cole (revised April 2017 & 2018 Fr Jonathan Rose)

Imprimatur Right Reverend Patrick McKinney
Bishop of Nottingham

27th November 2016 (revised April 2017 & 2018)

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